

**ST. MATTHEW'S
EPISCOPAL CHURCH**
Enid, Oklahoma



Fourth Sunday of Easter
Holy Eucharist
Rite Two
Sunday / April 21, 2024

The Word of God

Entrance Rite

ENTRANCE HYMN *The King of love my shepherd is (St. Columba) (H 645)*



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-less-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Type: Words and Music; First Line: The King of love my shepherd is

Language: English

Text: 87 87; based on Psalm 23; Matthew 18; John 10; Henry W. Baker, 1821-1877, alt. Music: Trad. Irish melody.

Contributors: ST. COLUMBA, Henry Baker

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OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

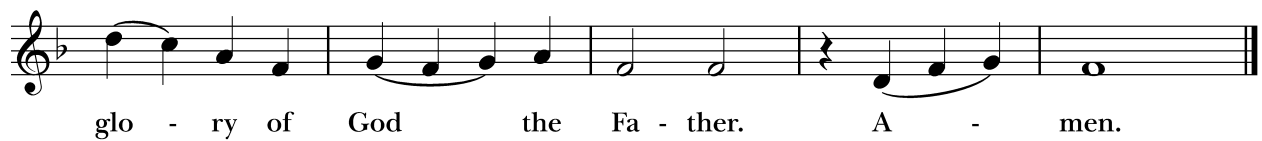
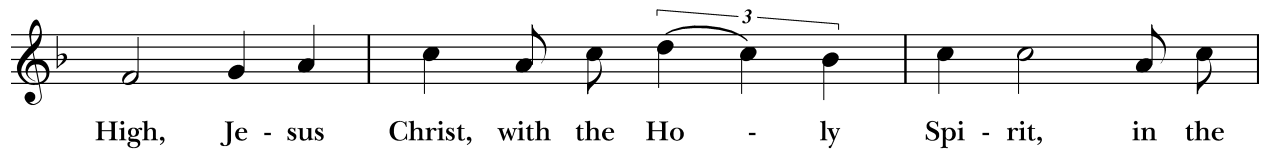
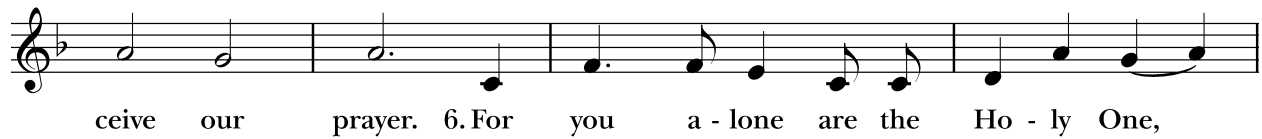
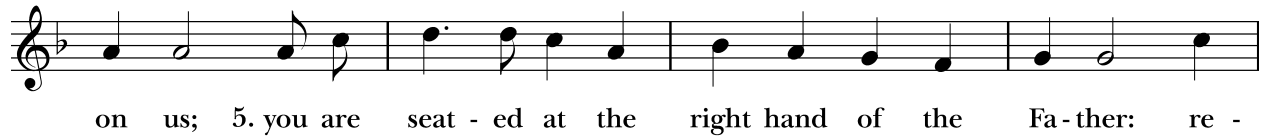
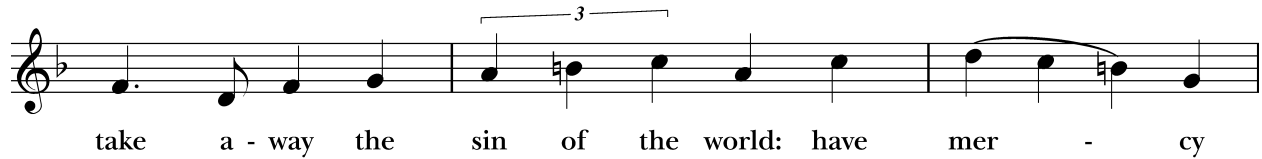
OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20)*

(Powell) (BCP p. 356)

The following is sung, all standing

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. There are two trills marked with a '3' over a group of three notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The text is: "1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al - mighty God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you".



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Type: Music; First Line: Glory to God in the highest

Language: English

Contributors: Robert J Powell

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THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Acts 4:5-12

The people sit.

A Reading from the Acts of the Apostles.

⁵The rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” ⁸Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is
‘the stone that was rejected by you, the builders;
it has become the cornerstone.’”

¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

PSALM: Psalm 23

Remain seated.

Robert Knox Kennedy
(b. 1945)



Type: Music

Language: English

Contributors: Robert Knox Kennedy

Tune: © 1979, Robert Knox Kennedy

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- ¹The LORD is my / shepherd; *
I shall not be in / want.
- ²He makes me lie down in green / pastures *
and leads me beside still / waters.
- ³He revives my / soul *
and guides me along right pathways for his / Name's sake.
- ⁴Though I walk through the valley of the shadow of death,
I shall fear no / evil; *
for you are with me;
your rod and your staff, they / comfort me.
- ⁵You spread a table before me in the presence of those who / trouble me; *
you have anointed my head with oil,
and my cup is running / over.
- ⁶Surely your goodness and mercy shall follow me all the days of my / life, *
and I will dwell in the house of the LORD for / ever.

Glory to the Father, and to the Son, and to the Holy / Spirit: as it was in the beginning, is now,
and will be for ever. *Amen.*

SECOND READING: 1 John 3:16-24

The people sit.

A Reading from the First letter of John.

¹⁶We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. ¹⁷How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before him ²⁰whenever our

hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

SEQUENCE HYMN *Savior, like a shepherd lead us (Sicilian Mariners) (H 708)*

All stand.

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the vocal line. The first system contains the first two lines of the hymn, and the second system contains the next two lines. The music is written in a simple, homophonic style.

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Public Domain

GOSPEL: John 10:11-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, ¹¹“I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON: THE REV. MORGAN IBE

THE NICENE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 388); FORM IV

All remain standing.

Let us pray for the Church and for the world.

In the Anglican Cycle of Prayer, we pray for The Anglican Church of Australia. In the Diocesan Cycle of Prayer, we pray for All Saints', Duncan and St. John's, Durant. We pray also for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Poulson, our Bishop of Oklahoma; Daniel, the Diocesan Bishop of the Companion Diocese of Uruguay; and John our Rector. We pray for those in our community of St. Matthew's, Vern Jones, Maryann Kattah, and Clayton & Lydia Kelley, Crawford & Cooper.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Joe our President, Kevin our Governor, David our Mayor, Jerald our City Manager, Bryan our Police Chief, Jason our Fire Chief, and Charles, our Wing Commander.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. You are invited to name those that you would like for us to join with you in prayer.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN (BCP p. 360)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with
you.

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 *Holy, holy, holy* (Powell) (BCP p. 362)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Type: Music; First Line: Holy, Holy, Holy Lord

Language: English

Contributors: Robert J Powell

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WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

EPICLESIS (BCP p. 363)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,

thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM S 152 *Christ our Passover (Chant/Martens)* (BCP p. 364)

This setting is not used in Lent.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Type: Music; First Line: Alleluia, Christ our Passover
Language: English
Contributors: Mason Martens
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INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

COMMUNION HYMN *Shepherd of souls, refresh and bless (St. Agnes) (H 343)*

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Type: Music; First Line: Shepherd of souls, refresh and bless

Contributors: Richard T Proulx

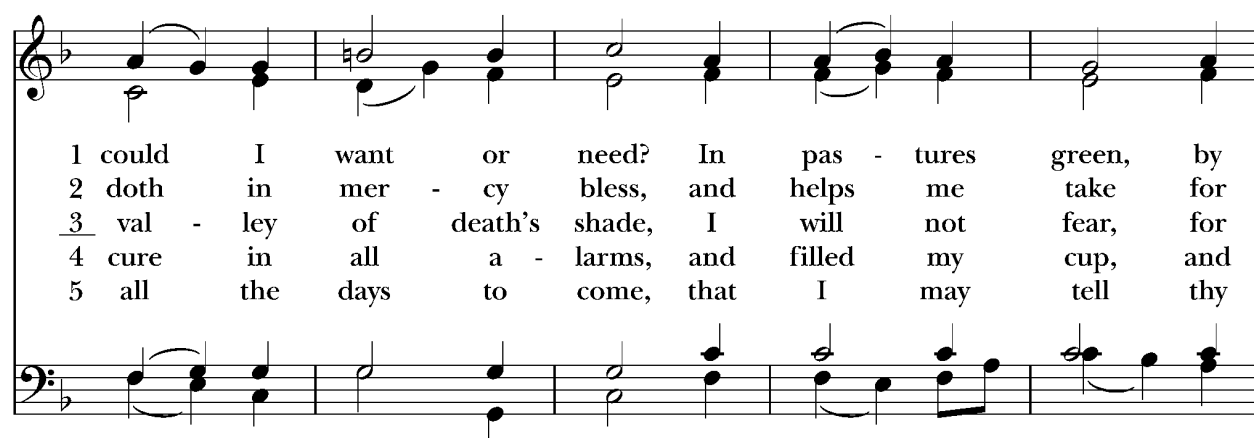
Tune: harm. Richard Proulx, © 1985 GIA Publications, Inc.

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COMMUNION HYMN *The Lord my God my shepherd is (Crimond)* (H 663)



1 The Lord my God my shep - herd is; how
 2 To whole - ness he re - stores my soul and
 3 Yea, e - ven when I must pass through the
 4 Thou hast in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for



1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy



1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.

Type: Words; First Line: The Lord my God my shepherd is

Language: English

Contributors: F Bland Tucker

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POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

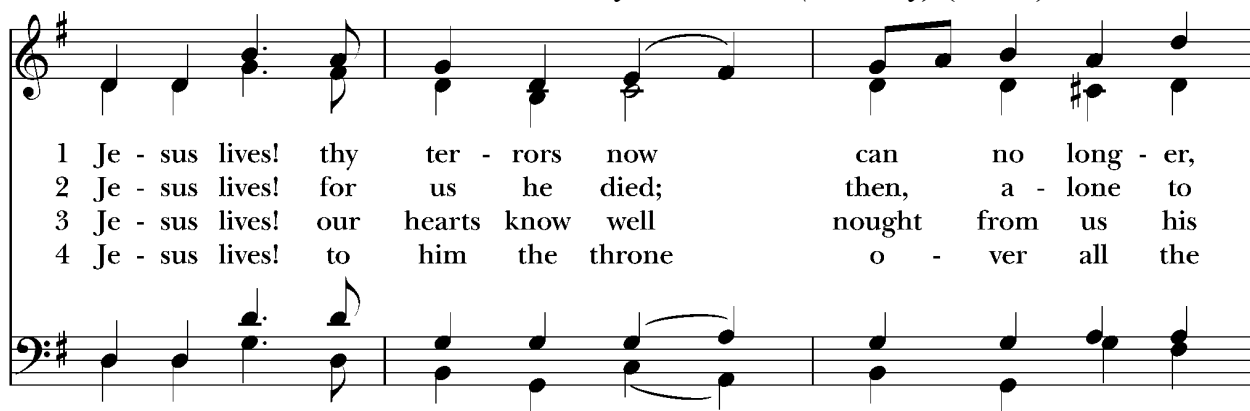
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

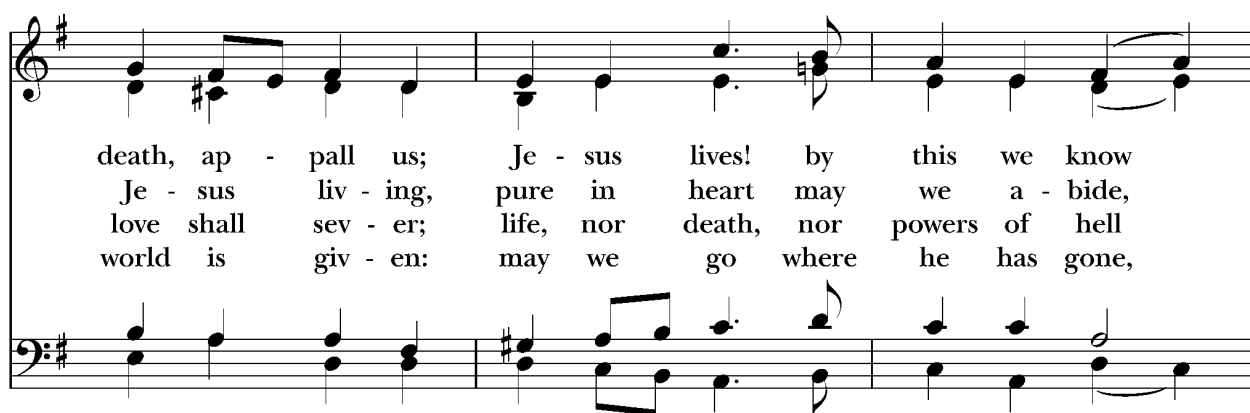
The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN *Jesus lives! thy terrors now* (Mowsley) (H 195)



1 Je - sus lives! thy ter - rors now can no long - er,
 2 Je - sus lives! for us he died; then, a - lone to
 3 Je - sus lives! our hearts know well nought from us his
 4 Je - sus lives! to him the throne o - ver all the



death, ap - pall us; Je - sus lives! by this we know
 Je - sus liv - ing, pure in heart may we a - bide,
 love shall sev - er; life, nor death, nor powers of hell
 world is giv - en: may we go where he has gone,



thou, O grave, canst not en - thrall us. Al - le - lu - ia!
 glo - ry to our Sa - vior giv - ing. Al - le - lu - ia!
 tear us from his keep - ing ev - er. Al - le - lu - ia!
 rest and reign with him in hea - ven. Al - le - lu - ia!

Type: Music

Language: English

Contributors: Cyril V Taylor

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DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People Thanks be to God.

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All baptized are welcome to receive Communion. If you do not wish to take communion, you are welcome to come forward and receive a blessing.

Indicate this by crossing your arms over your chest.

Announcements

As a courtesy to others, please take this moment to check your phones and ensure they are off or on silent mode.

Wednesday

Noonday Prayer @ 12:15 p.m.

The Lunch Bunch @ 1:00 p.m.

Conversation & Connections @ 5:30 p.m.

Thursday

Yoga Class @ 11:00 a.m.

ESL (English as a Second Language) @ 1:00 p.m.

Choir Practice @ 5:45 p.m.

Sunday

Adult Bible Study @ 9:15 a.m.

Morning Prayer @ 10:00 a.m. In-Person & on Facebook Live

Potluck Brunch @ 11:00 a.m. Please bring a dish for the brunch.

Those Who Serve

April 21

Vestry Person of the Day: Mike Frickenschmidt

Euch. Min.: Karen Evans

Crucifer: Sallie Jo McCollough

Lector: Mary McDonald

Ushers: Mike & Brenda Frickenschmidt

April 28

Vestry Person of the Day: Erica Roark

Crucifer: Mike Rich

Lector: Erica Roark

Ushers: Janet Wright; Shelley Stevenson

Choir Director: Elizabeth Allen

Organist: Nancy Johnson

Camera Operator: Erica Roark

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If you would like to read Father John's sermons, they may be found at johnftoles.com.

Upcoming Events:



LET'S HAVE BRUNCH!

APRIL 28 • 11 A.M.



BRING A DISH FOR BRUNCH AND ENJOY SOME FELLOWSHIP TIME