

**ST. MATTHEW'S  
EPISCOPAL CHURCH**  
Enid, Oklahoma

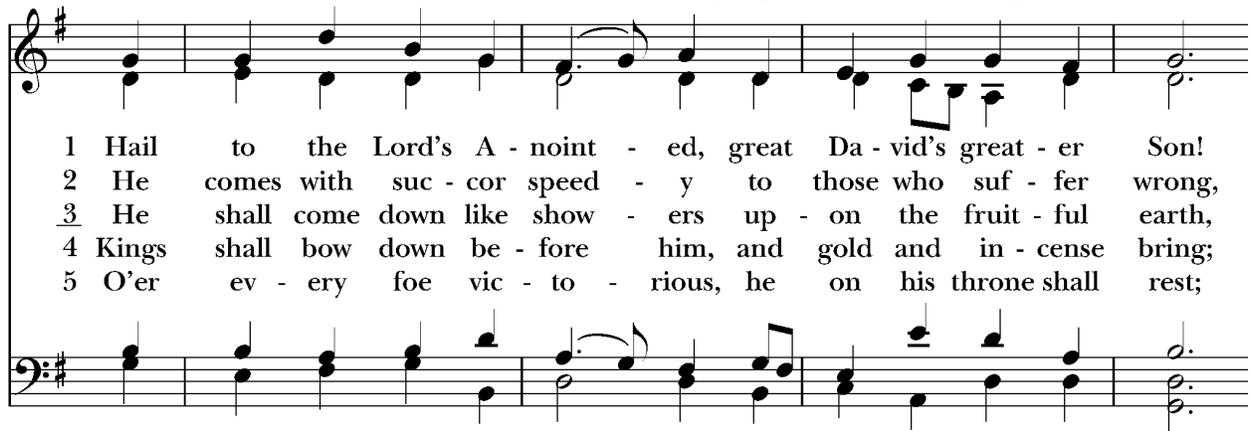


**Fourth Sunday after the Epiphany**  
**Holy Eucharist**  
**Rite Two**  
Sunday / January 29, 2023

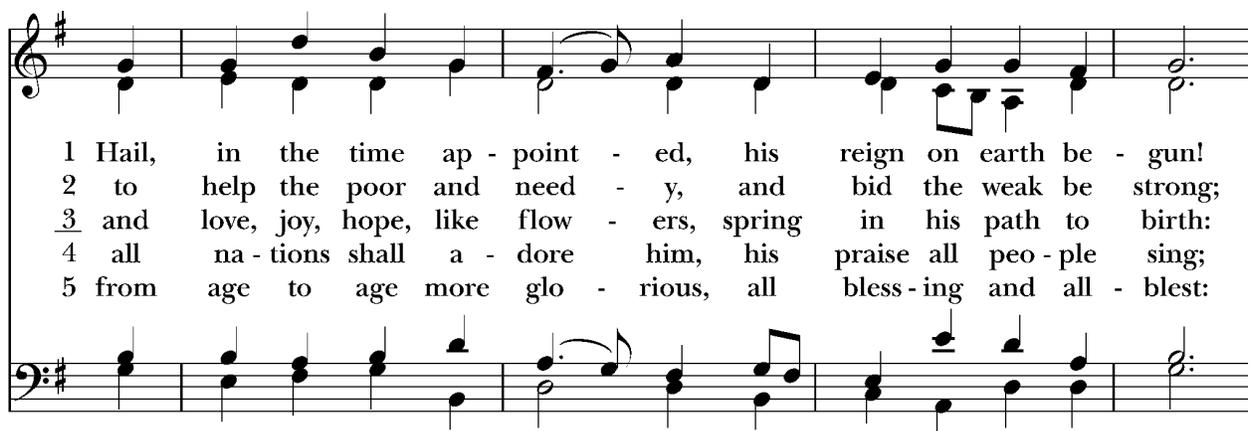
# The Word of God

## Entrance Rite

ENTRANCE HYMN *Hail to the Lord's Anointed (Es flog ein kleins Waldvögelein)* (H 616)



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
2 to help the poor and need - y, and bid the weak be strong;  
3 and love, joy, hope, like flow - ers, spring in his path to birth:  
4 all na - tions shall a - dore him, his praise all peo - ple sing;  
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark-ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

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### OPENING ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**OPENING ANTHEM OR SONG OF PRAISE S 280 Glory to God (Canticle 20)**

*(Powell) (BCP p. 356)*

*The following is sung, all standing*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Type: Music; First Line: Glory to God in the highest  
 Language: English  
 Contributors: Robert J Powell  
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## THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant*            The Lord be with you.  
*People*                And also with you.  
*Celebrant*            Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Micah 6:1-8

*The people sit.*

A Reading from the book of the prophet Micah.

Hear what the LORD says:

“Rise, plead your case before the mountains,  
 and let the hills hear your voice.

<sup>2</sup>Hear, you mountains, the controversy of the LORD,  
and you enduring foundations of the earth;  
for the LORD has a controversy with his people,  
and he will contend with Israel.”

<sup>3</sup>“O my people, what have I done to you?

In what have I wearied you? Answer me!

<sup>4</sup>For I brought you up from the land of Egypt,  
and redeemed you from the house of slavery;  
and I sent before you Moses,  
Aaron, and Miriam.

<sup>5</sup>O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

<sup>6</sup>“With what shall I come before the LORD,  
and bow myself before God on high?  
Shall I come before him with burnt offerings,  
with calves a year old?

<sup>7</sup>Will the LORD be pleased with thousands of rams,  
with ten thousands of rivers of oil?  
Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”

<sup>8</sup>He has told you, O mortal, what is good;  
and what does the LORD require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

*Reader*                      The Word of the Lord.

*People*                        Thanks be to God.

*Silence may follow.*

## **PSALM: Psalm 15**

*Remain seated.*



Type: Music  
Language: English  
Contributors: Robert Knox Kennedy  
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<sup>1</sup>LORD, who may dwell in your / tabernacle? \*  
who may abide upon your holy / hill?  
<sup>2</sup>Whoever leads a blameless life and does what is / right, \*  
who speaks the truth from his / heart.  
<sup>3</sup>There is no guile upon his tongue;  
he does no evil to his / friend; \*  
he does not heap contempt upon his / neighbor.  
<sup>4</sup>In his sight the wicked is re/jected, \*  
but he honors those who fear the / LORD.  
<sup>5</sup>He has sworn to do no / wrong \*  
and does not take back his / word.  
<sup>6</sup>He does not give his money in hope of / gain, \*  
nor does he take a bribe against the / innocent.  
<sup>7</sup>Whoever does these / things \*  
shall never be over/thrown.

## **SECOND READING: 1 Corinthians 1:18-31**

*The people sit.*

A Reading from Paul's First letter to the Church in Corinth.

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

<sup>26</sup>Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, <sup>29</sup>so that no one might boast in the presence of God. <sup>30</sup>He is the source of your life

in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, <sup>31</sup>in order that, as it is written, “Let the one who boasts, boast in the Lord.”

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

**SEQUENCE HYMN *Blest are the pure in heart (Franconia) (H 656)***

*All stand.*

1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed between the staves. The first system contains four lines of lyrics, and the second system contains three lines. The music is a simple, homophonic setting of the text.

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**GOSPEL: Matthew 5:1-12**

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*

Glory to you, Lord Christ.

<sup>1</sup>When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. <sup>2</sup>Then he began to speak, and taught them, saying:

<sup>3</sup>“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>“Blessed are those who mourn, for they will be comforted.

<sup>5</sup>“Blessed are the meek, for they will inherit the earth.

<sup>6</sup>“Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup>“Blessed are the merciful, for they will receive mercy.

<sup>8</sup>“Blessed are the pure in heart, for they will see God.

<sup>9</sup>“Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup>“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

<sup>11</sup>“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

*Priest*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

## **THE SERMON: THE REV. DR. JOHN TOLES**

### **THE NICENE CREED (BCP p. 358)**

*All stand.*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE (BCP p. 385); FORM II**

*All remain standing.*

In the Anglican Cycle of Prayer please pray for The Church of Pakistan (United).

In the Diocesan Cycle of Prayer we pray for Christ Memorial, El Reno and Church of the Holy Spirit, Salto, Uruguay.

For those in our community of St. Matthew's, we pray for Ben & Linda Franklin, Sharon Franklin, and Mike & Brenda Frickenschmidt.

We pray also for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Poulson, our Bishop of Oklahoma; John, our Rector; for this gathering; and for all ministers and people.

I ask your prayers for God's people throughout the world. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

Pray for the Church.

*Silence*

I ask your prayers for our leaders, especially Joe our President, Kevin our Governor, George our Mayor, Jerald our City Manager, and Jay, our Base Commander.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.  
Pray for those who have died.

*Silence*

I ask your prayers for those we name now.  
I ask your thanksgiving for\_\_\_\_\_.

*Silence*

Praise God for those in every generation in whom Christ has been honored especially the ever  
blessed Virgin Mary and Blessed Matthew.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN (BCP p. 360)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

### **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*

The peace of the Lord be always with you.

*People*

And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **The Holy Communion**

### **OFFERTORY SENTENCE (BCP p. 376)**

*The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.  
*Psalm 96:8*

### **OFFERTORY HYMN**

#### ***These Three Are the Treasures***

Type: Words and Music; First Line: These three are the treasures to strive for and prize

Language: English

Contributors: Colin Hodgetts

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## **The Great Thanksgiving**



SANCTUS S 130 *Holy, holy, holy* (Schubert/Proulx) (BCP p. 362)

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Type: Words and Music; First Line: Holy Holy Holy Lord

Language: English

Contributors: Richard T. Proulx, International Commission on English in the Liturgy (ICEL)

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## **WORDS OF INSTITUTION (BCP p. 362)**

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

## **EPICLESIS (BCP p. 363)**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## **THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## The Breaking of the Bread

### FRACTION ANTHEM *S 154 Christ our Passover (Hurd)* (BCP p. 364)

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Type: Words and Music; First Line: Alleluia, Christ our Passover  
Language: English  
Contributors: David Hurd  
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**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God.

**DISTRIBUTION (BCP p. 365)**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

**COMMUNION HYMN *Help us, O Lord, to learn (St. Ethelwald) (H 628)***



1 Help us, O Lord, to learn the truths your word im - parts: to  
2 Help us, O Lord, to live the faith which we pro - claim, that  
3 Help us, O Lord, to teach the beau - ty of your ways, that



stu - dy, that your laws may be in - scribed up - on our hearts.  
all our thoughts and words and deeds may glo - ri - fy your Name.  
yearn - ing souls may find the Christ and live a life of praise.

Type: Words; First Line: Help us O Lord to Learn

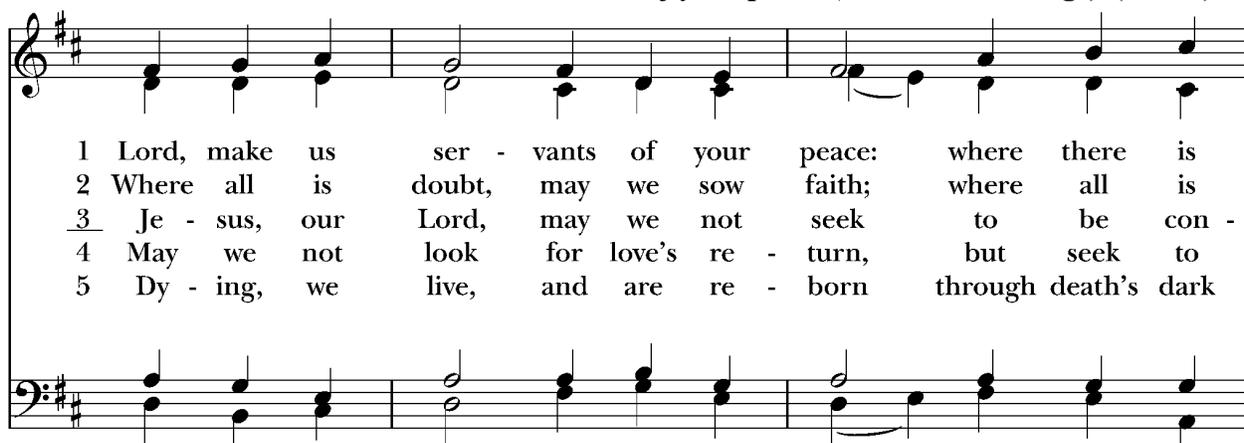
Language: English

Contributors: William Watkins Reid, Jr.

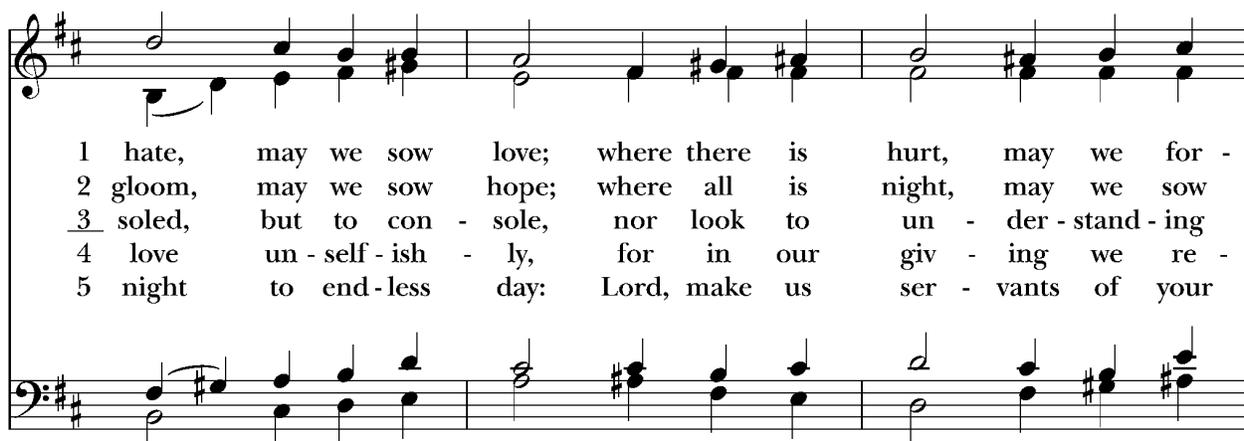
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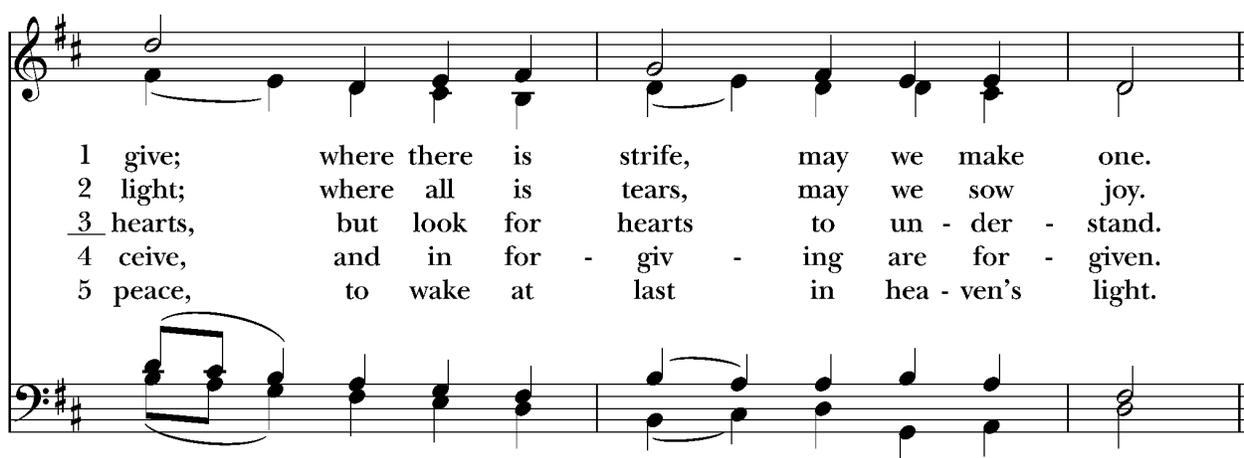
COMMUNION HYMN *Lord, make us servants of your peace* ( Dickinson College) (H 593)



1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

Type: Words and Music; First Line: Lord, make us servants of your peace

Contributors: james quinn sj, Lee Hastings Bristol

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**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN *In the cross of Christ I glory (Rathbun) (H 441)*

1 In the cross of Christ I glo - ry, tower - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing, light and  
 4 Bane and bless - ing, pain and plea - sure, by the  
 \*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of  
 2 ceive, and fears an - noy, nev - er shall the  
 3 love up - on my way, from the cross the  
 4 cross are sanc - ti - fied; peace is there that  
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.  
 2 cross for - sake me: lo, it glows with peace and joy.  
 3 ra - diance stream - ing adds new lus - ter to the day.  
 4 knows no mea - sure, joys that through all time a - bide.  
 5 sa - cred sto - ry gath - ers round its head sub - lime.

**DISMISSAL (BCP p. 366)**

Let us go forth in the name  
of Christ.

*People*

Thanks be to God.

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**All baptized are welcome to receive Communion. If you do not wish to take communion, you are welcome to come forward and receive a blessing.**

**Indicate this by crossing your arms over your chest.**

## Announcements

**As a courtesy to others, please take this moment to check your phones and ensure they are off or on silent mode.**

### Monday

***GED class @ 6:00 p.m.***

### Tuesday

***ESL (English as a Second Language) @ 6:00 p.m.***

### Wednesday

***Holy Eucharist @ 12:15 p.m.***

***Wednesday Night Study @ 6:30 p.m.***

### Thursday

***ESL (English as a Second Language) @ 1:00 p.m.***

***Financial Peace University @ 5:30 p.m.***

***Choir & Handbell Practice @ 5:45 p.m.***

***GED class @ 6:00 p.m.***

### Sunday

***Holy Eucharist @ 8:00 a.m.***

***Adult Bible Study @ 9:15 a.m.***

***Confirmation Class @ 9:15 a.m.***

***Holy Eucharist @ 10:00 a.m. In-Person & YouTube***

***Compass Youth Hour @ 11:30 a.m.***

If you would like to reserve a date on the calendar for altar flowers, the sign up is on the outside office window or you can contact Sharon Franklin.

## Upcoming Events:



### Chili Cook-Off!

It's Chili Cook-Off Time!  
Join us Sunday, February 12th  
for our annual chili bowl!

**All entries are welcome!**

## Those Who Serve

### January 29

Vestry Person of the Day: Mike Rich/Jackie Johnson  
Euch. Min.: Sharon Franklin (8 AM); Linda Franklin (10 AM)  
Crucifer: Mike Rich  
Lector: Sharon Franklin (8AM); Doug Newell (10AM)  
Ushers: Janet Wright; Dora Baker  
Choir Director: Elizabeth Allen  
Organist: Nancy Johnson  
Camera Operator: Erica Roark

### February 5

Vestry Person of the Day: Dora Baker  
Euch. Min.: Jackie Johnson (8 AM); Mike Rich (10 AM)  
Crucifer: Stephen Rich  
Lector: Faron Johnson (8AM); Leslie Terrell (10AM)  
Acolytes: Clara Baker; Kevin Baker  
Ushers: Dean McCollough; Mike Frickenschmidt  
Choir Director: Elizabeth Allen  
Organist: Nancy Johnson  
Camera Operator: Erica Roark

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