

**ST. MATTHEW'S  
EPISCOPAL CHURCH**  
Enid, Oklahoma



**Fifth Sunday of Easter**  
**Holy Eucharist**  
**Rite Two**  
Sunday / May 15, 2022

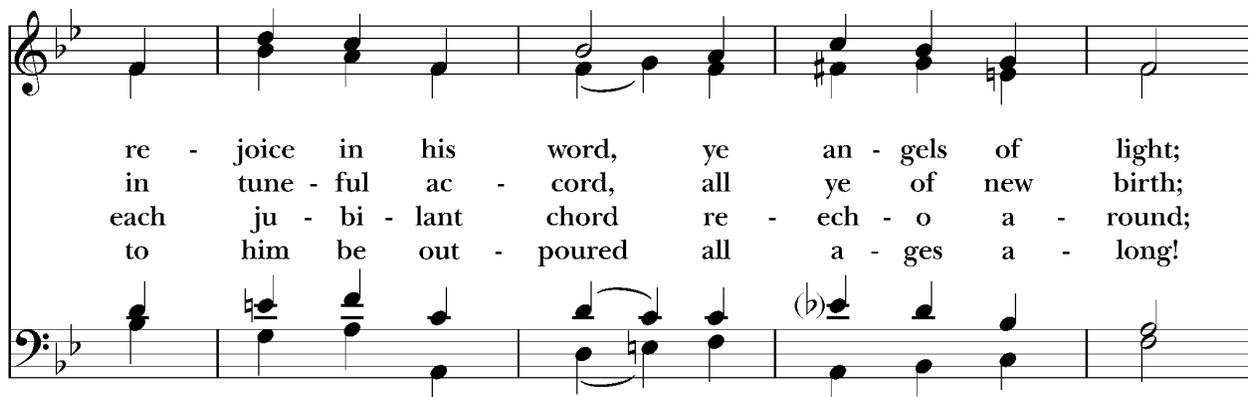
# The Word of God

## Entrance Rite

### ENTRANCE HYMN *O praise ye the Lord (Laudate Dominum)* (H 432)



1 O praise ye the Lord! Praise him in the height;  
2 O praise ye the Lord! Praise him up - on earth,  
\*3 O praise ye the Lord! All things that give sound;  
4 O praise ye the Lord! Thanks - giv - ing and song



re - jice in his word, ye an - gels of light;  
in tune - ful ac - cord, all ye of new birth;  
each ju - bi - lant chord re - ech - o a - round;  
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for grace of sal - va - tion, O praise ye the Lord!

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### OPENING ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**OPENING ANTHEM OR SONG OF PRAISE S 280 Glory to God (Canticle 20)**

**(Powell) (BCP p. 356)**

*The following is sung, all standing*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Type: Music; First Line: Glory to God in the highest  
 Language: English  
 Contributors: Robert J Powell  
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**THE COLLECT OF THE DAY (BCP p. 357)**

*Celebrant*      The Lord be with you.  
*People*            And also with you.  
*Celebrant*      Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

**The Lessons**

**FIRST READING: Acts 11:1-18**

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>1</sup>Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup>saying, “Why did you go to uncircumcised men and eat with them?” <sup>4</sup>Then Peter began to

explain it to them, step by step, saying, <sup>5</sup>“I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup>As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup>I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ <sup>8</sup>But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ <sup>9</sup>But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ <sup>10</sup>This happened three times; then everything was pulled up again to heaven. <sup>11</sup>At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup>The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. <sup>13</sup>He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; <sup>14</sup>he will give you a message by which you and your entire household will be saved.’ <sup>15</sup>And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ <sup>17</sup>If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?’” <sup>18</sup>When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

## PSALM: Psalm 148

*Remain seated.*

The Hymnal 1982, Service Music - #411 Chant setting

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

Type: Music

Language: English

Contributors: Robert Knox Kennedy

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<sup>1</sup>Hallelujah!  
 Praise the LORD from the / heavens; \*  
 praise him in the / heights.

<sup>2</sup>Praise him, all you angels of / his; \*  
 praise him, all his / host.

<sup>3</sup>Praise him, sun and / moon; \*  
 praise him, all you shining / stars.

<sup>4</sup>Praise him, heaven of / heavens, \*  
 and you waters above the / heavens.

<sup>5</sup>Let them praise the Name of the / LORD; \*  
 for he commanded, and they were cre/ated.

<sup>6</sup>He made them stand fast for ever and / ever; \*  
 he gave them a law which shall not pass a/way.

<sup>7</sup>Praise the LORD from the / earth, \*  
 you sea-monsters and all / deeps;

<sup>8</sup>Fire and hail, snow and / fog, \*  
 tempestuous wind, doing his / will;

<sup>9</sup>Mountains and all / hills, \*  
 fruit trees and all / cedars;

<sup>10</sup>Wild beasts and all / cattle, \*  
 creeping things and wingèd / birds;

<sup>11</sup>Kings of the earth and all / peoples, \*  
 princes and all rulers of the / world;

<sup>12</sup>Young men and / maidens, \*  
 old and young to/gether.

<sup>13</sup>Let them praise the Name of the / LORD, \*  
 for his Name only is exalted,  
 his splendor is over earth and / heaven.

<sup>14</sup>He has raised up strength for his people  
 and praise for all his loyal / servants, \*  
 the children of Israel, a people who are near him.  
 Halle/lujah!

**SECOND READING: Revelation 21:1-6**

*The people sit.*

A Reading from the Revelation of John.

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,  
 and God himself will be with them;  
 He will wipe every tear from their eyes.  
 Death will be no more;  
 mourning and crying and pain will be no more,  
 for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

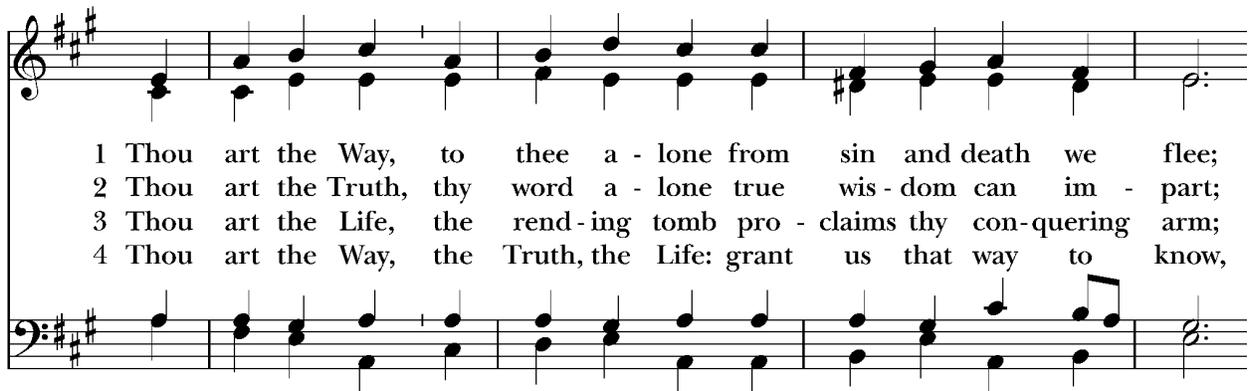
*Reader*            The Word of the Lord.

*People*            Thanks be to God.

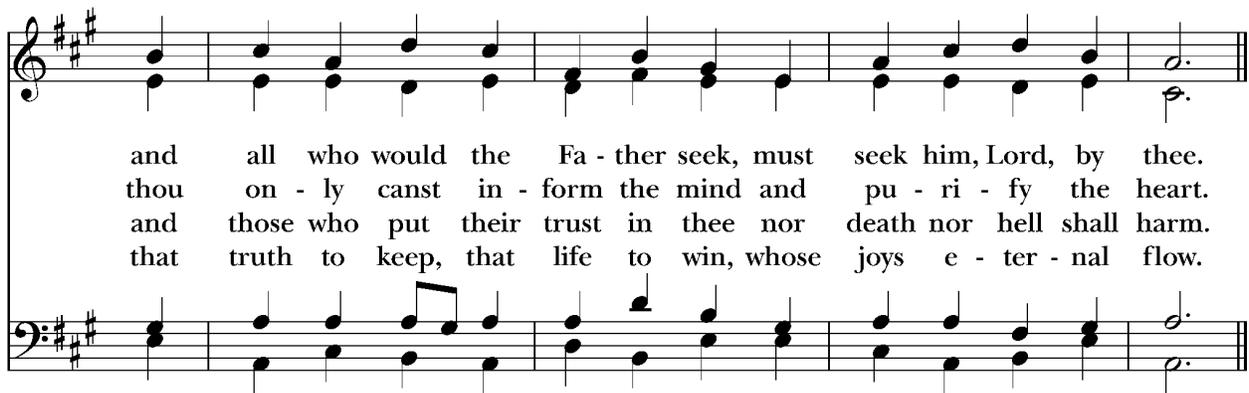
*Silence may follow.*

**SEQUENCE HYMN *Thou art the Way, to thee alone (St. James) (H 457)***

*All stand.*



1 Thou art the Way, to thee a - lone from sin and death we flee;  
 2 Thou art the Truth, thy word a - lone true wis - dom can im - part;  
 3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;  
 4 Thou art the Way, the Truth, the Life: grant us that way to know,



and all who would the Fa - ther seek, must seek him, Lord, by thee.  
 thou on - ly canst in - form the mind and pu - ri - fy the heart.  
 and those who put their trust in thee nor death nor hell shall harm.  
 that truth to keep, that life to win, whose joys e - ter - nal flow.

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**GOSPEL: John 13:31-35**

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            Glory to you, Lord Christ.

<sup>31</sup>[At the last supper, when Judas] had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him.<sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.”

*Priest*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

**THE SERMON: THE REV. DR. JOHN TOLES**

**THE NICENE CREED (BCP p. 358)**

*All stand.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE (BCP p. 387) Form III**

*All remain standing.*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Poulson, our Bishop of Oklahoma; and John, our Rector. In the Anglican Cycle of Prayer please pray for The Scottish Episcopal Church. In the Diocesan Cycle of Prayer we pray for St. Philip's, Ardmore and Ardmore Village. We pray for those in our community of St. Matthew's, Janet Wright, Michael & Michelle Adams, and Andrew & Elizabeth Allen. We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for our leaders, especially Joe our President, Kevin our Governor, George our Mayor, Jerald our City Manager, and Jay, our Base Commander. We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

### **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*              And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **The Holy Communion**

### **OFFERTORY SENTENCE (BCP p. 376)**

*The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.  
*Psalm 96:8*

### **OFFERTORY HYMN**

*This Joyful Easter Tide*

*SJMP #12000*

# The Great Thanksgiving

**SURSUM CORDA S 120 Lift up your hearts (BCP p. 361)**

*The People remain standing.*

The musical notation consists of four staves. The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The music is written in a simple, melodic style with a treble clef and a key signature of one flat (B-flat).

Type: Music; First Line: The Lord be with you

Language: English

Contributors: Church Pension

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## **PROPER PREFACE (BCP p. 361)**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 129 Holy, holy, holy (Powell) (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Type: Music; First Line: Holy, Holy, Holy Lord

Language: English

Contributors: Robert J Powell

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**WORDS OF INSTITUTION (BCP p. 362)**

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

**EPICLESIS (BCP p. 363)**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

# The Breaking of the Bread

## FRACTION ANTHEM S 154 *Christ our Passover (Hurd)* (BCP p. 364)

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Type: Words and Music; First Line: Alleluia, Christ our Passover

Language: English

Contributors: David Hurd

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## INVITATION (BCP p. 364)

*The Celebrant says*

The Gifts of God for the People of God.

## DISTRIBUTION (BCP p. 365)

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

COMMUNION HYMN *Thou, who at thy first Eucharist didst pray (Song 1) (H 315)*

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
2 For all thy Church, O Lord, we in - ter - cede;  
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
make thou our sad di - vi - sions soon to cease;  
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
draw us the near - er each to each, we plead,  
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

Type: Words; First Line: Thou who at thy first Eucharist didst pray  
 Language: English  
 Contributors: Hymns Ancient & Modern  
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**COMMUNION HYMN *Bless'd city, heavenly Salem (Oriel)* (H 520)**

1 Bless - ed ci - ty, heaven - ly Sa - lem, vi - sion dear of peace and love,  
 2 from ce - les - tial realms de - scend - ing, brid - al glo - ry round thee shed,  
 3 Bright thy gates of pearl are shin - ing; they are o - pen ev - er - more;  
 4 Man - y a blow and bit - ing sculp - ture pol - ished well those stones e - lect,  
 5 Laud and hon - or to the Fa - ther, laud and hon - or to the Son,

1 who of liv - ing stones art build - ed in the height of heaven a - bove,  
 2 meet for him whose love es - poused thee, to thy Lord shalt thou be led;  
 3 and by vir - tue of his mer - its thith - er faith - ful souls do soar,  
 4 in their pla - ces now com - pact - ed by the heaven - ly Ar - chi - tect,  
 5 laud and hon - or to the Spi - rit, ev - er Three, and ev - er One,

1 and, with an - gel hosts en - cir - cled, as a bride dost earth - ward move;  
 2 all thy streets and all thy bul - warks of pure gold are fa - shion - ed.  
 3 who, for Christ's dear Name, in this world pain and tri - bu - la - tion bore.  
 4 who there - with hath willed for ev - er that his pal - ace should be decked.  
 5 con - sub - stan - tial, co - e - ter - nal, while un - end - ing a - ges run.

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**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN *I come with joy to meet my Lord (Land of Rest) (H 304)*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Type: Words and Music; First Line: I come with joy to meet my Lord, forgiven, loved and free  
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**DISMISSAL (BCP p. 366)**

**All baptized are welcome to receive Communion. If you do not wish to take communion, you are welcome to come forward and receive a blessing. Indicate this by crossing your arms over your chest.**

**Announcements**

**As a courtesy to others, please take this moment to check your phones and ensure they are off or on silent mode.**

**Thursday**

***Choir and Handbell Practice @ 5:45 p.m.***

**Friday**

***Holy Happy Hour @ 5:30 p.m.***

**Sunday**

***Holy Eucharist @ 8 a.m. in-person***

***Holy Eucharist @ 10 a.m. in-person and on YouTube Live.***

***Those Who Serve***

**May 15**

Euch. Min.: Erica Roark (8 AM); Claire Hume (10 AM)  
Crucifer: Stan Miller  
Lector: Faron Johnson (8AM); Mary McDonald (10AM)  
Ushers: Janet Wright; Kathy Smith  
Choir Director: Elizabeth Allen  
Organist: Nancy Johnson  
Camera Operator: Erica Roark

**May 22**

Vestry Person of the Day: Linda Franklin  
Euch. Min.: Ben Franklin (8 AM); Sharon Franklin (10 AM)  
Lector: Linda Franklin (8AM); Erica Roark (10AM)  
Ushers: Janet Wright; Earl Smith  
Choir Director: Elizabeth Allen  
Organist: Nancy Johnson  
Camera Operator: Erica Roark

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**Treasurer**  
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Let us go forth in the name of  
Christ.

*People*

Thanks be to God.

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