

**ST. MATTHEW'S  
EPISCOPAL CHURCH**

Enid, Oklahoma



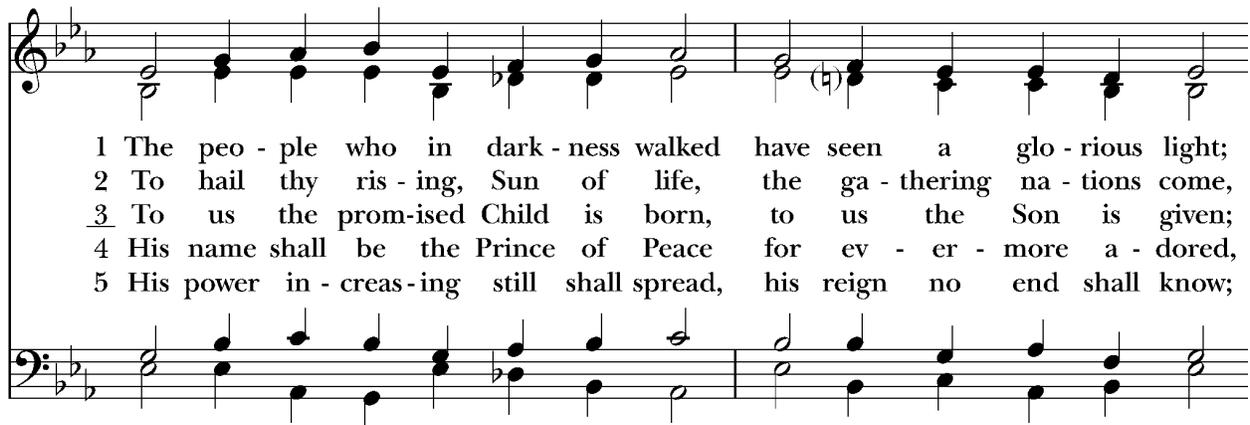
**The Second Sunday after the Epiphany  
Holy Eucharist  
Rite Two**

Sunday / January 17, 2021

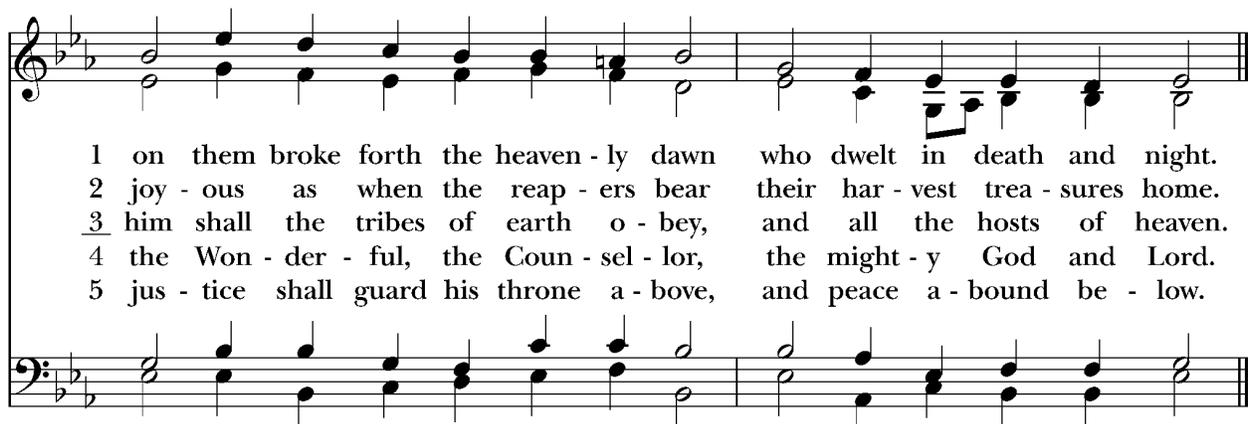
# The Word of God

## Entrance Rite

### ENTRANCE HYMN *The people who in darkness walked (Dundee)* (H 126)



1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
3 To us the prom - ised Child is born, to us the Son is given;  
4 His name shall be the Prince of Peace for ev - er - more a - dored,  
5 His power in - creas - ing still shall spread, his reign no end shall know;



1 on them broke forth the heaven - ly dawn who dwelt in death and night.  
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.  
3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.  
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

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### OPENING ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**COLLECT FOR PURITY (BCP p. 355)**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20)***

*(Powell) (BCP p. 356)*

*The following is sung, all standing*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

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**THE COLLECT OF THE DAY (BCP p. 215)**

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

# The Lessons

## FIRST READING: 1 Samuel 3:1-10 [11-20]

*The people sit.*

A Reading from the First book of Samuel.

<sup>1</sup>Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

<sup>10</sup>Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [<sup>11</sup>Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

<sup>15</sup>Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." <sup>17</sup>Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." <sup>18</sup>So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

<sup>19</sup>As Samuel grew up, the LORD was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

## PSALM: Psalm 139:1-5, 12-17

*Remain seated.*



- <sup>1</sup>LORD, you have searched me out and known / me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from a/far.
- <sup>2</sup>You trace my journeys and my / resting-places \*  
and are acquainted with all my / ways.
- <sup>3</sup>Indeed, there is not a word on my / lips, \*  
but you, O LORD, know it alto/gether.
- <sup>4</sup>You press upon me behind and be/fore \*  
and lay your hand u/pon me.
- <sup>5</sup>Such knowledge is too / wonderful for me; \*  
it is so high that I cannot at/tain to it.
- <sup>12</sup>For you yourself created my inmost / parts; \*  
you knit me together in my mother's / womb.
- <sup>13</sup>I will thank you because I am marvelously / made; \*  
your works are wonderful, and I know it / well.
- <sup>14</sup>My body was not hidden from / you, \*  
while I was being made in secret  
and woven in the depths of the / earth.
- <sup>15</sup>Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your / book; \*  
they were fashioned day by day,  
when as yet there was / none of them.
- <sup>16</sup>How deep I find your thoughts, O / God! \*  
how great is the sum of / them!
- <sup>17</sup>If I were to count them, they would be more in number than the / sand; \*  
to count them all, my life span would need to be like / yours.

## **SECOND READING: 1 Corinthians 6:12-20**

*The people sit.*

A Reading from Paul's First letter to the Church in Corinth.

<sup>12</sup>“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. <sup>13</sup>“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” <sup>17</sup>But anyone united to the Lord becomes one spirit with him. <sup>18</sup>Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? <sup>20</sup>For you were bought with a price; therefore glorify God in your body.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

SEQUENCE HYMN *God of mercy, God of grace (Lucerna Laudoniae)* (H 538)

*All stand.*

1 God of mer - cy, God of grace, show the bright - ness of thy  
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
bove, one in joy, and light, and love.

Type: Music; First Line: For the beauty of the earth / God of mercy God of Grace

Contributors: David Evans

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## **GOSPEL: John 1:43-51**

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            Glory to you, Lord Christ.

<sup>43</sup>Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" <sup>48</sup>Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." <sup>49</sup>Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." <sup>51</sup>And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Priest*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

## **THE SERMON: THE REV. DR. JOHN TOLES**

### **THE NICENE CREED (BCP p. 358)**

*All stand.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE: FORM 2 (BCP 385)**

*All remain standing.*

In the Anglican Cycle of Prayer please pray for The Anglican Church of Australia. In the Diocesan Cycle of Prayer we pray for St. Mary's, Edmond, and St. Mary's School, Edmond. For those in our community of St. Matthew's, we pray for Rob and Laura Robinson and their children, Martin and Elizabeth, Jo Sandoval, and Matt and Mary Siebert. We pray also for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Poulson, our Bishop of Oklahoma; John, our Rector; for this gathering; and for all ministers and people. I ask your prayers for God's people throughout the world. For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth. Pray for the Church.

*Silence*

I ask your prayers for our leaders, especially Donald our President, Joe our President elect, Kevin our Governor, George our Mayor, Jerald our City Manager, and Tim, our Base Commander. I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.  
Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present*

I ask your prayers for those we name now.

I ask your thanksgiving for \_\_\_\_\_ .

*Silence*

Praise God for those in every generation in whom Christ has been honored especially the ever blessed Virgin Mary and Blessed Matthew.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

**THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

**OFFERTORY SENTENCE (BCP p. 376)**

*The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Psalm 96:8*

**OFFERTORY ANTHEM *Let Us All Break Bread Together***

Type: Words and Music; First Line: Let Us Break Bread Together

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Contributors: Walker, Gwyneth

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SANCTUS S 130 *Holy, holy, holy* (Schubert/Proulx) (BCP p. 362)

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Type: Words and Music; First Line: Holy holy holy Lord God of hosts  
 Contributors: Richard T Proulx, ICEL  
 Tune: adapt. by Richard Proulx;; © 1985, 1989, 2010, GIA Publications, Inc.  
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## **WORDS OF INSTITUTION (BCP p. 362)**

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

## **EPICLESIS (BCP p. 363)**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

### *People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## The Breaking of the Bread

### FRACTION ANTHEM *S 154 Christ our Passover (Hurd)* (BCP p. 364)

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Type: Words and Music; First Line: Alleluia, Christ our Passover

Contributors: David Hurd

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**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God.

**DISTRIBUTION (BCP p. 365)**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Peace before us* (WLP 791)**

1. Peace be - fore us, peace be - hind us,  
2. Love be - fore us, love be - hind us,  
3. Light be - fore us, light be - hind us,  
4. Christ be - fore us, Christ be - hind us,

peace un - der our feet. \_\_\_\_\_ Peace with - in us,  
 love un - der our feet. \_\_\_\_\_ Love with - in us,  
 light un - der our feet. \_\_\_\_\_ Light with - in us,  
 Christ un - der our feet. \_\_\_\_\_ Christ with - in us,

1. 2. 3. 4. 5.

peace o - ver us, let all a - round us be peace. \_\_\_\_\_  
 love o - ver us, let all a - round us be love. \_\_\_\_\_  
 light o - ver us, let all a - round us be light. \_\_\_\_\_  
 Christ o - ver us, let all a - round us be Christ. \_\_\_\_\_

6.

6. peace. \_\_\_\_\_ Let all a - round us be peace. \_\_\_\_\_

6. Let all a - round us be peace. \_\_\_\_\_

5. Alleluia, alleluia, alleluia.  
Alleluia, alleluia, alleluia.
6. Peace before us, peace behind us,  
peace under our feet.  
Peace within us, peace over us,  
let all around us be peace. (*three times*)

Type: Words and Music; First Line: peace before us, peace behind us, peace under our feet

Contributors: David Haas

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## **PRAYER FOR SPIRITUAL COMMUNION**

I worship thee, Lord Jesus,  
And kneeling unto thee,  
As thou didst come to Mary,  
I pray thee come to me.

O most loving Jesus, O most blessed Saviour, come to me, I beseech thee, and unite me to thyself. Though I cannot now receive thee sacramentally, yet I believe that thou art able, even when received by faith and desire only, to heal, enrich and sanctify me. Come thou spiritually into my heart. I desire to unite myself to thee, with all the affections of my soul. Possess me wholly; let the consuming fire of thy love absorb me, and thy presence abide so intimately in me, that it will be no longer I that live, but thou who livest in me. Amen.

I adore thee O Christ, and I bless thee, because by the Holy Cross thou hast redeemed the world.

I thank thee, O heavenly Father.  
I thank thee, O divine Son.  
I thank thee, O Holy Spirit of God.

I praise, bless and magnify thee, O Holy Blessed, and Glorious Trinity for thy power, wisdom and love, displayed in this wonderful Sacrament, beseeching thee that through its own grace and virtue I may be hallowed in body and soul, that I may be counted worthy, through the merits of Christ, to praise and adore thee with thanksgiving in thy kingdom forever. Amen.

## **POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**POST-COMMUNION HYMN I, the Lord of sea and sky (WLP 812)**

*Unison*

1. I, the Lord	of sea and sky,	I have heard	my
2. I, the Lord	of snow and rain,	I have borne	my
3. I, the Lord	of wind and flame,	I will tend	the

peo - ple cry.	All who dwell	in deep - est sin	My hand will
peo - ple's pain.	I have wept	for love of them,	They turn a -
poor and lame.	I will set	a feast for them,	My hand will

save.  
way.  
save.

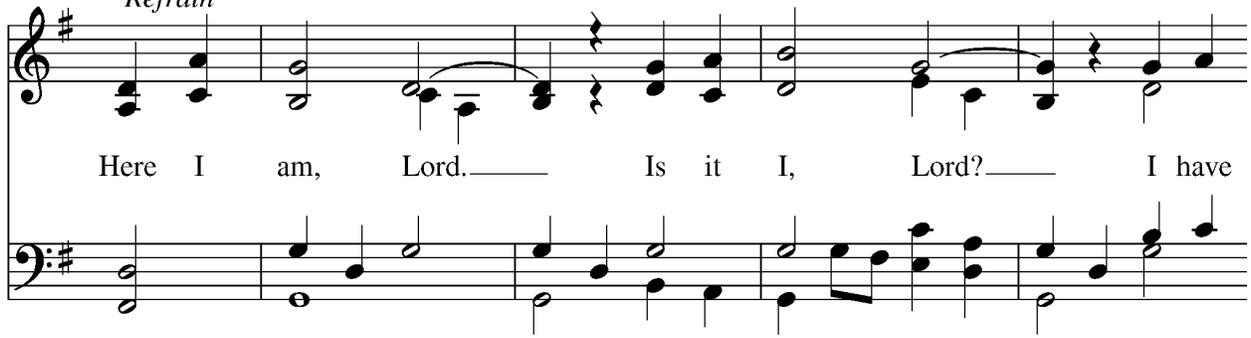
I who made the stars of night,  
I will break their hearts of stone,  
Fin - est bread I will pro - vide

I will make their dark - ness bright.  
Give them hearts for love a - lone.  
Till their hearts be sat - is - fied.

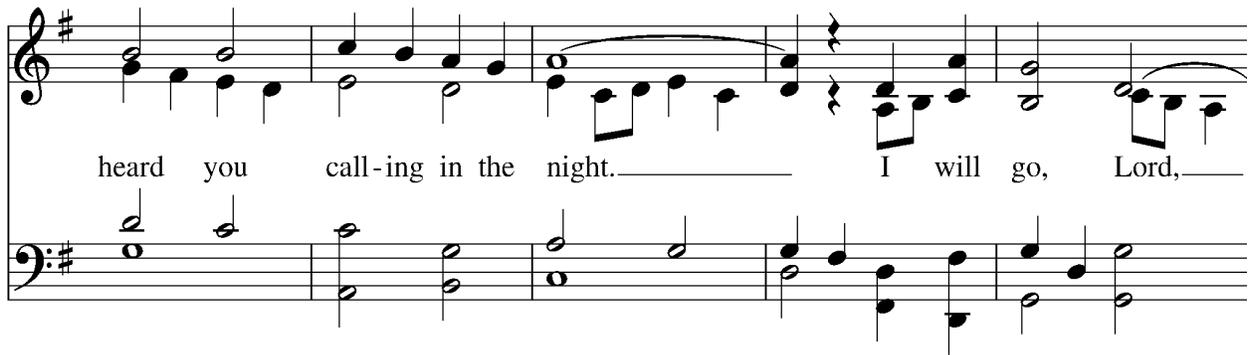
Who will bear my  
I will speak my  
I will give my

light to them? Whom shall I send? \_\_\_\_\_  
word to them. Whom shall I send? \_\_\_\_\_  
life to them. Whom shall I send? \_\_\_\_\_

*Refrain*



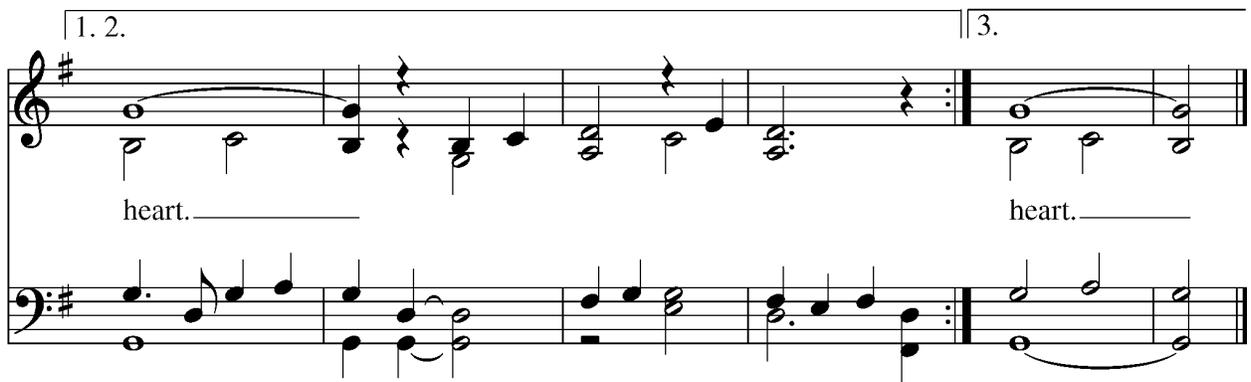
Here I am, Lord. Is it I, Lord? I have



heard you call-ing in the night. I will go, Lord,



if you lead me, I will hold your peo - ple in my



1. 2. heart. 3. heart.

Type: Words and Music; First Line: I, the Lord of sea and sky  
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**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People* Thanks be to God.

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*The altar flowers are dedicated to the Glory of God and in celebration of the life of Elizabeth Meibergen, by Roger and Mary Henneke.*

**All baptized are welcome to receive Communion. If you do not wish to take communion, you are welcome to come forward and receive a blessing. Indicate this by crossing your arms over your chest.**

### **Announcements**

**Monday - Saturday**  
*Morning Prayer @ 10 a.m.*

**Tuesday**  
In person / Zoom *Rosary Service* at noon. Please contact the church if you would like the access information.

**Wednesday**  
*Holy Eucharist* at 12:15 p.m. via YouTube Live.

*Bingo Night* at 7:00 p.m. via ZOOM.

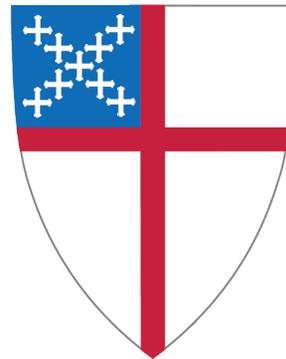
**Sunday**  
*Holy Eucharist* at 10 a.m. via YouTube Live.

**Community Tithe**  
Are you aware of any specific needs in Enid that we could assist with our Community Tithe? Please let us know.

**Prayer Group**  
Have you got a prayer concern? Would you like to join our prayer team? Please contact Fr. John at [fr.john.toles@me.com](mailto:fr.john.toles@me.com) or (580) 370-1472.

**Your Pledge**  
Thank you for your faithfulness in continuing to financially support St. Matthew's during such difficult times. Please feel free to mail in your pledge / gift to: St. Matthew's Episcopal Church, 518 W. Randolph Ave., Enid, OK 73701 or visit the "Giving" page on the church website.

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