

ST. MATTHEW'S EPISCOPAL CHURCH

Enid, Oklahoma



All Saints

Holy Eucharist

Rite Two

Sunday / November 1, 2020

The Word of God

Entrance Rite

ENTRANCE HYMN *For all the saints, who from their labors rest (Sine Nomine) (H 287)*



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:—
3 O may thy sol - diers, faith - ful, true, and bold, —
4 O blest com - mun - ion, fel - low - ship di - vine! —



thee — by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight; —
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O — Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with — them, the vic - tor's crown of gold.
all are — one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis-tant tri-umph song, and hearts are— brave a-gain, and arms are
 war-riors com-eth rest;— sweet is the calm of par-a-dise the

strong.
 blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo-rious day; the
 *8 From earth's wide bounds, from o-cean's far-thest coast, through

saints tri-umph-ant rise in bright ar-ray; the
 gates of pearl streams in the count-less host—

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,
Al - le - lu - ia, al - le - lu - ia!

Type: Music; First Line: For all the saints who from their labors rest,
Contributors: William W. How, Ralph Vaughan Williams
Tune: SINE NOMINE by Ralph Vaughan Williams (1872-1958) from The English Hymnal. Reproduced by permission of Oxford University Press. All rights reserved.
Reprinted with permission under ONE LICENSE #A-735087. All rights reserved.

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20)*

(Powell) (BCP p. 356)

The following is sung, all standing

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

Public Domain

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The Lessons

FIRST READING: Revelation 7:9-17

The people sit.

A Reading from the Revelation of John.

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd,

and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 34:1-10, 22

Remain seated.

Robert Knox Kennedy
(b. 1945)



1 I will bless the Lord at all/ times; *
his praise shall ever be in my/ mouth.
2 I will glory in the/ Lord; *
let the humble hear and re/joice.
3 Proclaim with me the greatness of the/ Lord; *
let us exalt his Name to/gether.
4 I sought the Lord, and he/ answered me *
and delivered me out of all my/ terror.
5 Look upon him and be/ radiant, *
and let not your faces be a/shamed.
6 I called in my affliction, and the Lord /heard me *
and saved me from all my/ troubles.
7 The angel of the Lord encompasses those who/ fear him, *
and he will de/liver them.
8 Taste and see that the Lord is/ good; *
happy are they who trust in/ him!
9 Fear the Lord, you that are his/ saints, *
for those who fear him lack /nothing.
10 The young lions lack and suffer/ hunger, *
but those who seek the Lord lack nothing that is/ good.
22 The Lord ransoms the life of his /servants, *
and none will be punished who trust in/ him.

SECOND READING: 1 John 3:1-3

The people sit.

A Reading from the First letter of John.

¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

SEQUENCE HYMN *I sing a song of the saints of God (Grand Isle) (H 293)*

All stand.



1 I sing a song of the saints of God, _____
2 They loved their Lord so dear, so dear, and _____
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
his love _____ made them strong; and they fol - lowed the right, for _____
hund-reds of thou-sands still, the _____ world is _____ bright with the



lived and died for the Lord they loved and knew. And _____
Je - sus' sake, the _____ whole of their good lives long. And _____
joy - ous saints who _____ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was— slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the— green: they were all of them saints of—
 by a fierce wild— beast; and there's not an - y rea - son—
 or in shops, or at tea, for the saints of— God are just



God— and I mean, God help - ing, to be one too.
 no, not the least, why I should-n't be one too.
 folk like— me, and I mean to be one too.

Type: Music; First Line: I sing a song of the saints of God
 Contributors: John Henry Hopkins
 Tune: © 1900, Oxford University Press
 Reprinted with permission under ONE LICENSE #A-735087. All rights reserved.

GOSPEL: Matthew 5:1-12

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they will be comforted.

⁵“Blessed are the meek, for they will inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷“Blessed are the merciful, for they will receive mercy.

⁸“Blessed are the pure in heart, for they will see God.

⁹“Blessed are the peacemakers, for they will be called children of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON: THE REV. CANON ERIC COOTER, CANON TO THE ORDINARY

THE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: FORM 4 (BCP 388)

All remain standing.

Let us pray for the Church and for the world.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Edward & Poulson, our Bishops of Oklahoma; and John, our Rector. In the Anglican Cycle of Prayer, we pray for the Church of the Province of West Africa, Dr Jonathan Bau-Bau Bonaparte Hart, Archbishop.

In the Diocesan Cycle of Prayer, we pray for All Saints', Miami. We pray for those in our community of St. Matthew's, Karen Naugle, James, Tammy, Maggie & Lucie Neal, and Paula Nightengale.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Donald our President, Kevin our Governor, George our Mayor, Jerald our City Manager, and Tim, our Base Commander.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Psalm 96:8

OFFERTORY HYMN: *PIE JESU* BY JENNIFER HUNT

Sung by Lawana Newell, and Elizabeth Allen

The Great Thanksgiving

SANCTUS S 129 Holy, holy, holy (Powell) (BCP p. 362)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Type: Music; First Line: Holy, Holy, Holy Lord

Contributors: Robert J Powell

Tune: © 1985, Church Publishing, Inc

Reprinted with permission under ONE LICENSE #A-735087. All rights reserved.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

EPICLESIS (BCP p. 363)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

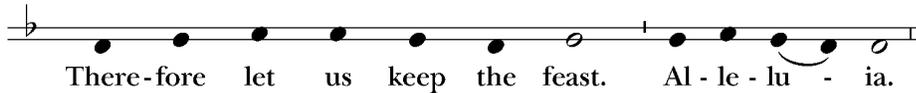
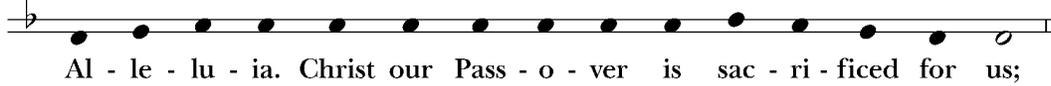
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM *S 152 Christ our Passover (Chant/Martens) (BCP p. 364)*

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Public Domain

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

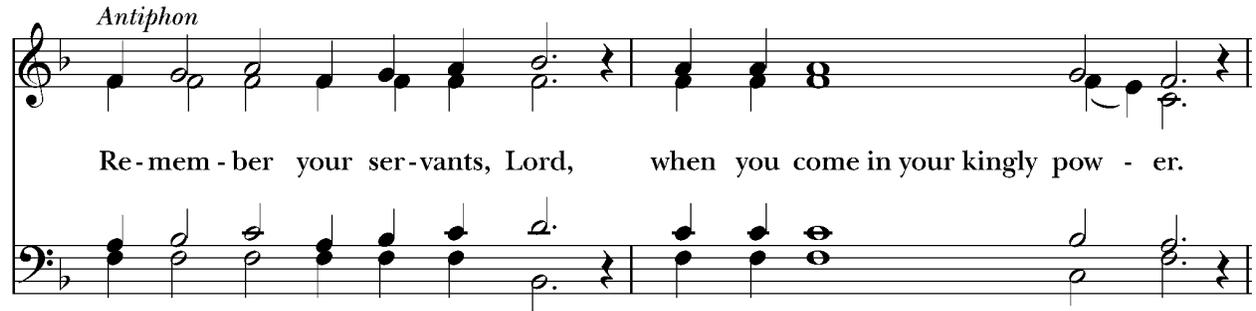
The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

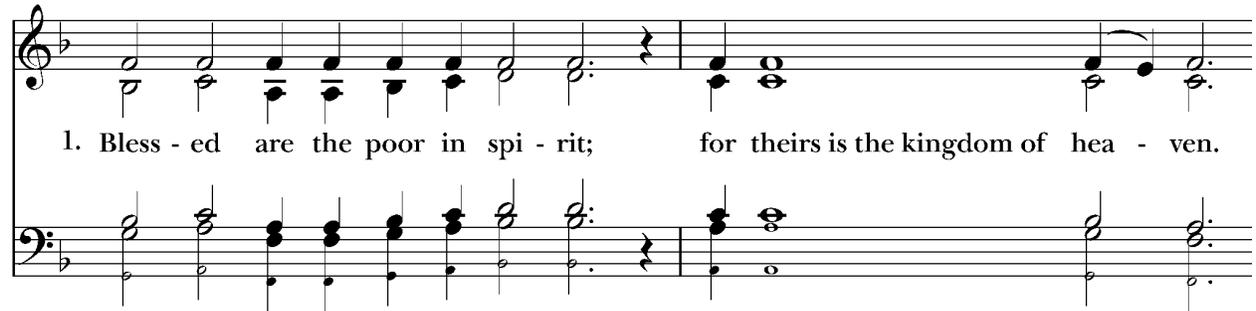
COMMUNION HYMN *Blessed are the poor in spirit [Remember your servants, Lord]*
(Beatitudes) (H 560)

Antiphon



Re - mem - ber your ser - vants, Lord, when you come in your kingly pow - er.

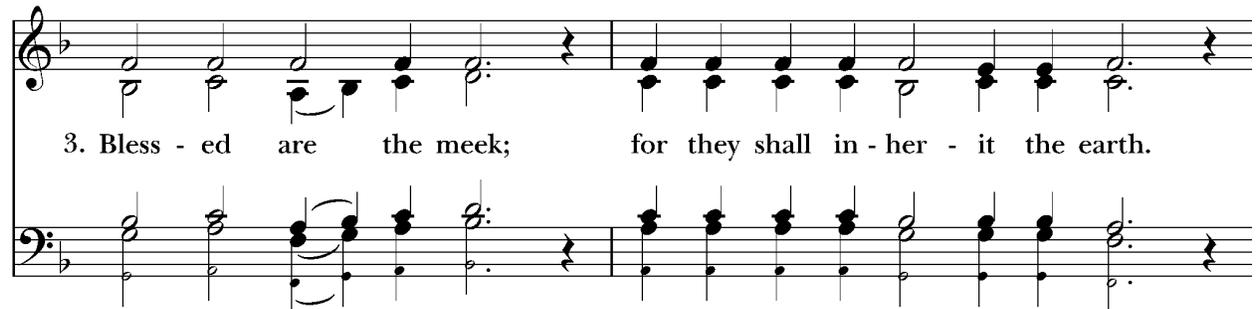
1. Bless - ed are the poor in spi - rit; for theirs is the kingdom of hea - ven.



2. Bless - ed are those who mourn; for they shall be com - fort - ed.



3. Bless - ed are the meek; for they shall in - her - it the earth.



4. Bless - ed are those who hunger and thirst af - ter right - eous - ness;

for they shall be sat - is - fied. 5. Bless - ed are the mer - ci - ful;

for they shall ob - tain mer - cy. 6. Bless - ed are the pure in heart;

for they shall see God. 7. Bless - ed are the peace - ma - kers;

for they shall be called the chil - dren of God.

8. Bless - ed are those who are perse - cut - ed for right - eous - ness' sake;

for theirs is the kingdom of hea - ven.

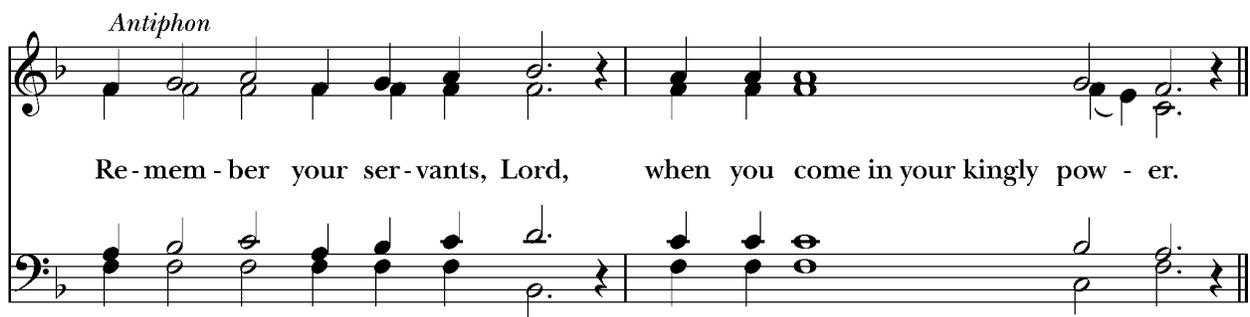
9. Bless - ed are you when the world re - viles you and per - se - cutes you;

and utters all manner of evil against you false - ly for my sake;



Re-joice and be ex-ceed-ing glad; for great is your reward in hea - ven.

Antiphon



Re-mem - ber your ser - vants, Lord, when you come in your kingly pow - er.

The second bass part is optional.

Type: Music

Contributors: Richard T Proulx

Tune: © 1985, GIA Publications, Inc.

Reprinted with permission under ONE LICENSE #A-735087. All rights reserved.

COMMUNION HYMN *For thy dear saints, O Lord (St. George) (H 279)*

1 For thy dear saints, O Lord, who strove in thee to live, who
2 They all in life and death, with thee their Lord in view, learned
3 Thine earth - ly mem - bers fit to join thy saints a - bove, in
4 Je - sus, thy Name we bless, and hum - bly pray that we may

fol - lowed thee, o - beyed, a - dored, our grate - ful hymn re - ceive.
from thy Ho - ly Spi - rit's breath to suf - fer and to do.
one com - mun - ion ev - er knit, one fel - low - ship of love.
fol - low them in ho - li - ness, who lived and died for thee.

Public Domain

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN *Jerusalem, my happy home (Land of Rest)* (H 620)

Type: Music; First Line: Jerusalem My Happy Home When shall I come to thee
Contributors: Annabel M Buchanan
Tune: © 1938, J. Fischer Bros./Jubilate Music Group
Reprinted with permission under ONE LICENSE #A-735087. All rights reserved.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People Thanks be to God.

The altar flowers are given to the glory of God and in celebration of the birth of our grandson, Hayden, by Roger and Mary Henneke.



Announcements

While Father John is on vacation, the Morning Prayer schedule will be:

Monday - Thursday (8:15 a.m. live and recorded for later viewing)

Facebook @ Grace Episcopal Church, Ponca City

Fr. Caleb Roberts

Friday - (10:00 a.m live and recorded for later viewing)

YouTube @ St. Matthew's Channel

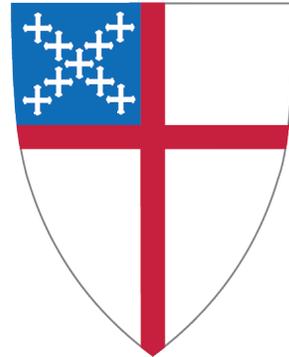
Ashley Contreras

Saturday (anytime)

<https://www.missionstclare.com>

You!

**Give securely online at
stmatthewsenid.org/**



**St. Matthew's Episcopal
Church**

518 W. Randolph Ave.

Enid, OK 73701

www.stmatthewsenid.org

580 237-4737